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E-File: October 6, 2009

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 12 Debtors in Possession

13 **UNITED STATES BANKRUPTCY COURT**

14 **DISTRICT OF NEVADA**

15 In re:

16 Case No.: BK-S-09-14814-LBR  
 (Jointly Administered)

17 THE RHODES COMPANIES, LLC, aka  
 17 "Rhodes Homes, et al.,<sup>1</sup>

18 Chapter 11

19 Debtors.

20 Affects:



20 All Debtors

22 <sup>1</sup> The Debtors in these cases, along with their case numbers are: Heritage Land Company, LLC (Case No. 09-  
 14778); The Rhodes Companies, LLC (Case No. 09-14814); Tribes Holdings, LLC (Case No. 09-14817); Apache  
 23 Framing, LLC (Case No. 09-14818); Geronimo Plumbing LLC (Case No. 09-14820); Gung-Ho Concrete LLC (Case  
 24 No. 09-14822); Bravo, Inc. (Case No. 09-14825); Elkhorn Partners, A Nevada Limited Partnership (Case No. 09-  
 14828); Six Feathers Holdings, LLC (Case No. 09-14833); Elkhorn Investments, Inc. (Case No. 09-14837); Jarupa,  
 25 LLC (Case No. 09-14839); Rhodes Realty, Inc. (Case No. 09-14841); C & J Holdings, Inc. (Case No. 09-14843);  
 Rhodes Ranch General Partnership (Case No. 09-14844); Rhodes Design and Development Corporation (Case No.  
 26 09-14846); Parcel 20, LLC (Case No. 09-14848); Tuscany Acquisitions IV, LLC (Case No. 09-14849); Tuscany  
 27 Acquisitions III, LLC (Case No. 09-14850); Tuscany Acquisitions II, LLC (Case No. 09-14852); Tuscany  
 28 Acquisitions, LLC (Case No. 09-14853); Rhodes Ranch Golf and Country Club, LLC (Case No. 09-14854);  
 Overflow, LP (Case No. 09-14856); Wallboard, LP (Case No. 09-14858); Jackknife, LP (Case No. 09-14860);  
 Batcave, LP (Case No. 09-14861); Chalkline, LP (Case No. 09-14862); Glynda, LP (Case No. 09-14865); Tick, LP  
 (Case No. 09-14866); Rhodes Arizona Properties, LLC (Case No. 09-14868); Rhodes Homes Arizona, L.L.C. (Case  
 No. 09-14882); Tuscany Golf Country Club, LLC (Case No. 09-14884); and Pinnacle Grading, LLC (Case No. 09-  
 14887).

Affects the following Debtor(s)

**CERTIFICATE OF SERVICE**

1. On the 6th day of October 2009, I served the following document(s) (specify):
  - a. **Notice of Additional Hearing Dates [Docket No. 546]**
2. I served the above-named document(s) by the following means to the persons as listed below:  
*(check all that apply)*

a. **ECF System** (*You must attach the “Notice of Electronic Filing”, or list all persons and addresses and attach additional paper if necessary*)

**09-14814-lbr Notice will be electronically mailed to:**

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25 DONALD H. WILLIAMS on behalf of Creditor Westar Kitchen & Bath, LLC  
26 DonaldHWilliamsLaw@gmail.com, taylorsellers@gmail.com

27  b. **United States mail, postage fully prepaid**  
*(List persons and addresses. Attach additional paper if necessary)*

28 **SEE ATTACHED SERVICE LIST**

29  c. **Personal Service** *(List persons and addresses. Attach additional paper if  
30 necessary)*

31 I personally delivered the document(s) to the persons at these addresses:

32  For a party represented by an attorney, delivery was made by handing the document(s) at  
33 the attorney's office with a clerk or other person in charge, or if no one is in charge by leaving the  
34 document(s) in a conspicuous place in the office.

35  For a party, delivery was made by handing the document(s) to the party or by leaving the  
36 document(s) at the person's dwelling house or usual place of abode with someone of suitable age

1 and discretion residing there.

2  **d. By direct email (as opposed to through the ECF System)**  
*(List persons and email addresses. Attach additional paper if necessary)*

3 Based upon the written agreement of the parties to accept service by email or a court order, I  
4 caused the document(s) to be sent to the persons at the email addresses listed below. I did not  
receive, within a reasonable time after the transmission, any electronic message or other indication  
that the transmission was unsuccessful.

5  **e. By fax transmission**  
*(List persons and fax numbers. Attach additional paper if necessary)*

6 Based upon the written agreement of the parties to accept service by fax transmission or a court  
7 order, I faxed the document(s) to the persons at the fax numbers listed below. No error was  
8 reported by the fax machine that I used. A copy of the record of the fax transmission is attached.

9  **f. By messenger (List persons and addresses. Attach additional paper if necessary)**

10 I served the document(s) by placing them in an envelope or package addressed to the persons at  
11 the addresses listed below and providing them to a messenger for service. *(A declaration by the  
messenger must be attached to this Certificate of Service)*

12  **g. By overnight delivery.**

13 By sending by FEDERAL EXPRESS (standard next day delivery) to the addressee(s) as indicated  
14 on the attached list

15 **I declare under penalty of perjury that the foregoing is true and correct.**

16 Signed on (date): October 6, 2009

17  
18  
19 Sophia L. Lee  
(Name of Declarant)

20  
21  
22  
23  
24  
25  
26  
27  
28   
(Signature of Declarant)

## **RHODES SERVICE LIST**

## **Office of the United States Trustee**

Attn: August B. Landis  
300 Las Vegas Blvd. South, Suite 4300  
Las Vegas, Nevada 89101  
(Fax) 702 388-6658

The Internal Revenue Service, District Director  
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Attn: Bankruptcy Unit  
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**Request For Special Notice**

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